**2023 BUSINESS EXPO APPLICATION**

**NOVEMBER 11, 2023 9am - 1pm**

**A.L. HUTSON CENTER-HIGHLAND**

**This year’s Business Expo is going to be bigger and better than ever. For just a few hours, you can interact with both the public and other businesses that may not even know you exist. Be creative to get people to your booth and get leads by having a drawing for prizes or services. Small inexpensive giveaways or candy is a great way to build goodwill or keep your name in front of your target customers year around. You might even have special promotions for attendees. If you do, let us know and we will promote it in advance**

**HAVE FUN PROMOTING YOUR BUSINESS & DEVELOPING NEW LEADS!**

**Attendees will be required to visit every booth to be entered to win a $250 cash prize, so you will have an opportunity to speak with every attendee. You may sell products at your booth. Also, we are having a Booth Decorating Contest for the top two vendors to receive a $50 certificate to use at the participating vendor of your choice! Pick your own theme and make it outstanding!**

**Inside Vendor space is $25. HOWEVER, SRACC MEMBERS WILL BE ALLOWED 1 FREE SPACE. (A membership may be as low as $50 for a business or $30 for nonprofit organization annually with many more promotional benefits and opportunities. Contact us if you would like to join or go to our website at www.sracc.org/membership and download our Membership Application and mail in with a check (IF NOT A SRACC MEMBER), aor call us and pay with credit card over phone. 870-856-3210.**

**Set up on Friday, November 10, 4pm to 6pm. or Saturday, November 11 from 7am-9am.**

**(1) table and (2) chairs will be set up for you. (Please advise if need electricity access as they are limited.)**

**Please fill out the Vendor Information below and return to the Chamber office no later than November 2 by 12 noon.**

**Drop off to: 119 E. Main St., Hardy (Tuesday-Saturday 9am - 2pm)**

**Mail to: PO Box 1015, Hardy 72542**

**Email to:** **info@sracc.org**

**BUSINESS NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SRACC MEMBER: YES \_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_\_**

**Electricity needed: \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_ No FOOD TRUCK: \_\_\_\_\_\_\_\_\_\_**

**If not a SRACC Member, please enclose $25 check made payable to SRACC.**

**# OF SPACES: \_\_\_\_\_\_\_\_\_\_\_ TOTAL COST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(free to member)**

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For office use only: Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid by: \_\_\_\_\_\_\_\_\_\_\_ Entered: \_\_\_\_\_\_\_