



**BUSINESS EXPO 2018**  
**OCTOBER 13, 2018**  
 9am - 1pm  
**A.L. HUTSON CENTER-HIGHLAND**

This year's Business Expo is going to be bigger and better than ever. For just a few hours, you can interact with both the public and other businesses that may not even know you exist. Be creative to get people to your booth and get leads by having a drawing for prizes or services. Small inexpensive giveaways or candy is a great way to build goodwill or keep your name in front of your target customers year around. You might even have special promotions for attendees. If you do, let us know and we will promote it in advance.

**HAVE FUN PROMOTING YOUR BUSINESS & DEVELOPING NEW LEADS!**

With our Passport, attendees will be required to visit every booth to be entered to win a \$250 cash prize, so you will have an opportunity to speak with every attendee. You may sell products at your booth. **Also, we are having a Fall Themed Booth Decorating Contest for the top two vendors to receive a \$50 certificate to use at the participating vendor of your choice!**

Vendor space is \$25. **HOWEVER, SRACC MEMBERS WILL BE ALLOWED 1 FREE SPACE.** (A membership may be as low as \$50 annually with many more promotional benefits and opportunities. Contact us if you would like to join or go to website at [www.sracc.org](http://www.sracc.org) and download Membership Application, or apply online and pay with PayPal.)

Set up on Friday, October 12, 4pm to 6pm. or Saturday, October 13 from 7am-9am.  
 (1) table and (2) chairs will be set up for you.

Please fill out the Vendor Information below and return to the Chamber office by mail, email or drop off no later than October 11 by 12 noon:

**2423F Highway 62/412**  
**Highland, AR 72542**  
**870-856-3210**  
[sracc@centurytel.net](mailto:sracc@centurytel.net)

**BUSINESS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CONTACT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **SRACC MEMBER: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**If not a SRACC Member, please enclose \$25 check made payable to SRACC.**

**# OF SPACES:** \_\_\_\_\_ **TOTAL COST:** \_\_\_\_\_ **(free to member)**

For office use only: Date received: \_\_\_\_\_ Paid by: \_\_\_\_\_ Entered: \_\_\_\_\_